



W.H. Smith Memorial School

PRESENTS

CONCORDIA

2021

**UNITING FOR A SUSTAINABLE
AND PEACEFUL FUTURE.**

**A VIRTUAL INTER SCHOOL EVENT
AUGUST 10TH, 2021**

TO OBSERVE HIROSHIMA AND NAGASAKI DAY.



W.H. Smith Memorial School

OUR MENTORS



Dr. Anita Pauline Dey.
PRINCIPAL
W.H. Smith Memorial
School.



Mr. Pradip Kumar Dey.
MANAGER
W.H. Smith Memorial
School.



EVENTS



1.CONFLUENCE-PANEL DISCUSSION.

2. CINEPHILIC- SMARTPHONE MOVIE MAKING COMPETITION.

3. LENScape- PHOTOGRAPHY COMPETITION.

4. VISION OF PEACE- PAINTING COMPETITION.

5. CHANTS FOR PEACE- SOLO SINGING COMPETITION.

6. REKINDLING PEACE- CREATIVE WRITING COMPETITION.



GENERAL RULES



1. Google form link for participation is enclosed herewith. Schools must assign a **TEACHER INCHARGE** to confirm their participation positively by **12th JULY, 2021.**

Google form link <https://forms.gle/sxBteuXrj2rvr55c7>

2. All events will have **TWO** streams-

STREAM 1- CLASSES 9,10

STREAM 2- CLASSES 11,12.

Only **TWO** participants can represent the school in each category of events. **ONE** from each stream.

3. **CODES** will be provided to the participants to ensure fair conduction and impartial judgement. The participants are **NOT** allowed to mention their **SCHOOL NAME** in any of the events.

4. Participants of **CINEPHILIC-SMARTPHONE MOVIE MAKING COMPETITION**, **LENSCAPE-PHOTOGRAPHY COMPETITION**, **VISION OF PEACE-PAINTING COMPETITION**, **CHANTS FOR PEACE-SOLO SINGING COMPETITION** and **REKINDLING WITH PEACE-CREATIVE WRITING COMPETITION** must submit their entries latest by **22nd JULY, 2021** via **GOOGLE DRIVE**. **THE GOOGLE DRIVE LINK WILL BE PROVIDED TO THE TEACHER INCHARGE.**

5. **CONFUENCE-PANEL DISCUSSION** will be held **VIRTUALLY.**



GENERAL RULES



5. It is **MANDATORY** for the participants of **LENSCAPE-PHOTOGRAPHY COMPETITION** and **VISION OF PEACE-PAINTING COMPETITION** to post the **HARD COPY** of their work to the host school's **POSTAL ADDRESS** positively by **25th JULY, 2021**. The hard copies of these will **NOT** be returned back.

6. Results of **CONFLUENCE-PANEL DISCUSSION**, **CINEPHILIC-SMARTPHONE MOVIE MAKING COMPETITION**, **LENSCAPE-PHOTOGRAPHY COMPETITION**, **VISION OF PEACE-PAINTING COMPETITION**, **CHANTS FOR PEACE-SOLO SINGING COMPETITION** and **REKINDLING WITH PEACE-CREATIVE WRITING COMPETITION** will be declared on **10th AUGUST, 2021** through **VIRTUAL EVENT**.

7. The best students will be presented a **E-CERTIFICATE OF MERIT** whereas all the participants will be given a **E-CERTIFICATE OF PARTICIPATION**. The **TEACHER INCHARGE** of each schools will be presented a **E-CERTIFICATE OF APPRICIATION**. The **E-CERTIFICATES** will be mailed to the official **EMAIL ID** of the respective schools.



1.

CONFLUENCE PANEL DISCUSSION



STREAM 1- CLASS 9,10.

TOPIC- International relations between SAARC countries in the post-covid era.

MEDIUM OF DISCUSSION- English.

DATE- 5th AUGUST, 2021

TIME- 9:00 A.M onwards.

STREAM 2- CLASS 11,12.

TOPIC- Corporate social responsibility; Recent horizons.

MEDIUM OF DISCUSSION- English.

DATE- 6TH AUGUST, 2021.

TIME- 9.00 A.M onwards.



EVENT RULES



PANEL DISCUSSION

1. Panel Discussion will be held **VIRTUALLY**.

2. **SLOTS** and **LINKS** for the panel discussion will be provided to the **TEACHER INCHARGE** of the respective schools a day in advance.

3. Each participant will be provided **2 MINUTES** to present their points. Thereafter, **15 MINUTES** will be provided for **OPEN DISCUSSION**.

4. Participants must be in **PLAIN WHITE UNIFORMS** for Panel Discussion **WITHOUT** any **BELT, TIE** and **BADGE** which may reveal the identity of their school.

3. Participants will introduce themselves as per the **CODES** provided to them by the host school.

5. Participants should refrain from using **ELECTRONIC MEDIA** during the panel discussion. Use of **UN-PARLIAMENTARY LANGUAGE** is **PROHIBITED**.

6. Decision of the judges will be **FINAL** and abiding to all.



2. CENEPHILIC



SMARTPHONE MOVIE MAKING COMPETITION

STREAM 1- CLASS 9,10.

TOPIC- Eco-Friendly methods for a sustainable lifestyle.

LANGUAGE- English.

LAST DATE FOR SUBMISSION- 22nd JULY, 2021

TIME- 3 MINUTES.

STREAM 2- CLASS 11,12.

TOPIC- Rhythm of life.

LANGUAGE- English.

LAST DATE FOR SUBMISSION- 22ND JULY, 2021.

TIME- 3 MINUTES.



EVENT RULES



SMARTPHONE MOVIE MAKING COMPETITION

1.TIME LIMIT: The video should include the **BEGINING** and **END CREDITS**. Films exceeding the time limit will **NOT** be eligible for the competition.

2.VIDEO: SMARTPHONE CAMERA is required for recording the video. Requirements for the video-

- The movie must be shot in **LANDSCAPE MODE**.
- Size of the video must **NOT** exceed **200 MB**.
- The pixel quality should be **720p**.

3.AUDIO: The audio must be clear and without **ECHO, STATIC** or any other **EXCESSIVE NOISE**.

4.MODE OF EDITING: Participants are free to use any kind of editing apps but there should **NOT** be any **PERSONAL LOGO** or **WATER MARK**.

5.Participants will introduce themselves as per the **CODE** provided to them by the host school.

6.Movies should be the **AUTHENTIC WORK** of students. Do **NOT** involve **PROFESSIONALS**. The Judgement Committee reserves the right to disqualify any entry in case of any discrepancy.

7. Decision of the judges will be **FINAL** and abiding to all.



3. LENScape



PHOTOGRAPHY COMPETITION

STREAM 1- CLASS 9, 10.

TOPIC- Healing Nature.

LAST DATE FOR SUBMISSION (Soft Copy)- 22nd JULY, 2021.

LAST DATE FOR SUBMISSION (Hard Copy)- 25th JULY, 2021.

STREAM 2- CLASS 11,12.

TOPIC- Shadows Speak.

LAST DATE FOR SUBMISSION (Soft Copy)- 22nd JULY, 2021.

LAST DATE FOR SUBMISSION (Hard Copy)- 25th JULY, 2021.



EVENT RULES



PHOTOGRAPHY COMPETITION

1. A participant can submit only **ONE ENTRY** in each of the streams.
2. The participants **MUST** submit a **SOFT COPY** as well as a **HARD COPY** of the photograph. The **HARD COPY** of the photograph once submitted will **NOT** be **RETURNED**.
3. Requirements for the photograph-
 - size of the photograph should **NOT** exceed **10MB**.
 - the photograph **MUST** be **10X12 INCH**.
 - the **FORMAT** of the photograph **MUST** be in **JPEG** or **PNG**.
 - the participant is **REQUIRED** to mention the **SHUTTER SPEED, ISO** and **APERTURE** at which the photograph has been taken.
 - a **SELF MADE CAPTION/TITLE** must be mentioned below the photograph.
 - participant will mention the **CODE** provided to them by the host school with the photograph.
 - there should **NOT** be any **PERSONAL LOGO** or **WATER MARK**.
4. The photograph should be the **AUTHENTIC WORK** of students. The photograph that has been digitally altered beyond standard optimization will be **DISQUALIFIED**.
5. The Organizers **RESERVE THE RIGHT** to call for the **ORIGINAL/UN-EDITED** photograph for the purpose of authentication. An image maybe **DISREGARDED** if this information cannot be provided.
6. Decision of the judges will be **FINAL** and abiding to all.



4. VISION OF PEACE



PAINTING COMPETITION

STREAM 1- CLASS 9,10.

TOPIC- Peace Warriors.

**LAST DATE FOR SUBMISSION (Soft Copy)- 22nd
JULY, 2021.**

**LAST DATE FOR SUBMISSION (Hard Copy)- 25th
JULY, 2021.**

STREAM 2- CLASS 11,12.

TOPIC- Hope for Humanity.

**LAST DATE FOR SUBMISSION (Soft Copy)- 22nd
JULY, 2021.**

**LAST DATE FOR SUBMISSION (Hard Copy)- 25th
JULY, 2021.**



EVENT RULES



PAINTING COMPETITION

1. The participant is expected to present a creative and attractive composition to bring out the theme of the topic.

2. Points will be awarded for **COMPOSITION, CREATIVITY, COLOR SCHEME** and **INTERPRETATION OF THE TOPIC**.

3. The participants **MUST** submit a **SOFT COPY** as well as a **HARD COPY** of the painting. The **HARD COPY** of the painting once submitted will **NOT** be **RETURNED**.

4. Requirements for the painting-

- paint on cartridge sheet of **A3 SIZE**.

- participants are required to mount the **HARD COPY** of the painting with **1/2 INCH THICK BLACK TAPE** on all four sides.

- PARTICIPANT'S NAME, STREAM, CODE, TOPIC** must be mentioned at the back of the painting.

- the picture of the **SOFT COPY** must be submitted in **PDF** form via **GOOGLE DRIVE**.

- participant will mention the **CODE** provided to them by the host school with the painting.

5. Decision of the judges will be **FINAL** and abiding to all.



5. CHANTS FOR PEACE



SOLO SINGING COMPETITION

STREAM 1- CLASS 9,10.

TOPIC- Peace/Brotherhood.

LANGUAGE- English/Hindi.

LAST DATE FOR VIDEO SUBMISSION- 22nd JULY, 2021.

TIME- 3 MINUTES.

STREAM 2- CLASS 11, 12.

TOPIC- Peace/ Brotherhood.

LANGUAGE- English/ Hindi.

LAST DATE FOR VIDEO SUBMISSION- 22n JULY, 2021.

TIME-3 MINUTES.



EVENT RULES



SOLO SINGING COMPETITION

1. Time allotted to each participant is **3 MINUTES**.
2. Participants are allowed to use only **ONLY TWO INSTRUMENTS** -
 - one for **MELODY**.
 - one for **RHYTHM**.
3. Selection of **COMMERCIAL SONG** is **NOT** allowed.
4. The participants will be judged on the **SELECTION OF SONG, VOICE QUALITY, LYRICS, CLARITY** and **RHYTHM**.
5. Participants will introduce themselves as per the **CODE** provided to them by the host school.
6. Participants must be in **PLAIN WHITE UNIFORMS WITHOUT** any **BELT, TIE** and **BADGE** which may reveal the identity of their school while **RECORDING THE VIDEO**.
7. The **SIZE** of the video should **NOT** exceed **200MB**. The pixel quality should be **720p**.
8. The video must **NOT** be **EDITED/ALTERED** after recording the song.
9. Decision of the judges will be **FINAL** and abiding to all.



6. REKINDLING WITH PEACE

CREATIVE WRITING COMPETITION

STREAM 1- CLASS 9,10.

TOPIC- Impact of past on future decisions on world peace.

LANGUAGE- English.

WORD LIMIT- 450.

LAST DATE FOR SUBMISSION- 22nd JULY, 2021.

STREAM 2- CLASS 11,12.

TOPIC- Impact of past on future decisions on world peace.

LANGUAGE- English.

WORD LIMIT- 450.

LAST DATE FOR SUBMISSION- 22nd JULY, 2021.



EVENT RULES

CREATIVE WRITING COMPETITION

1. The entries will be judged on the basis of **CONTENT, LANGUAGE, STYLE** and **CREATIVITY**.
2. The essay should **NOT** exceed the word limit of **450 WORDS**.
3. Essay should be **HAND WRITTEN** on one side of a **A4 SIZE SHEET**.
4. Participant is supposed to leave **SUFFICIENT MARGIN** on both the sides while writing.
5. Participants will **ONLY** mention their **NAME** and **THE CODE** provided to them by the host school.
6. The participant is **REQUIRED** to only **SUBMIT** the **SCANNED SOFT COPY** of the essay in **PDF FORM**.
7. Decision of the judges will be **FINAL** and abiding to all.



CONTACT DETAILS



PROGRAM CO-ORDINATORS-

MRS. Shubha Kaur.

MR. Vinay Prakash Singh.

PROGRAM CO-ORDINATOR NUMBER-

MRS. Shubha Kaur- +91 88404 47883.

EVENT E-MAIL ADDRESS-

concordia.whsms@gmail.com

SCHOOL E-MAIL ADDRESS-

whsms.vns@gmail.com

SCHOOL WEBSITE-

<https://www.whsmithschool.com>

SCHOOL LANDLINE/ MOBILE-

0542-2221439 (P),

9415226776 (M)

SCHOOL POSTAL ADDRESS-

D-59/108, Siga , Varanasi.

Pin -221010



W.H. Smith Memorial School

There is no '**way to
peace**',
there is only
peace.

MAHATMA
GANDHI

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